

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.

Signed, Sealed and Delivered
in the Presence of

S. Gray Walsh
Barbara H. Cobb

Claude P. Hoover (L.S.)

CLAUDE P. HOOVER (L.S.)

Sallie C. Hoover (L.S.)

SALLIE C. HOOVER (L.S.)

State of South Carolina,
GREENVILLE County.

PERSONALLY appeared before me
and made oath that he/she saw the within-named mortgagor **Claude P. Hoover and Sallie P. Hoover**
sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that he/she
with **S. Gray Walsh** witnessed the execution thereof.

Sworn to before me this 7th
day of August, A.D. 1981.

S. Gray Walsh (L.S.)
Notary Public for South Carolina.

My Commission Expires 6-15-89.

Barbara H. Cobb
(Witness)

State of South Carolina,
GREENVILLE County.

I, **S. Gray Walsh**
unto all whom it may concern, that Mrs. **Sallie C. Hoover**
the wife of the within-named **Claude P. Hoover**
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

RENUNCIATION OF DOWER

, Notary Public for S.C., do hereby certify

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.

Given under my Hand and Seal this 7th
day of August, A.D. 1981.

S. Gray Walsh (L.S.)
Notary Public for South Carolina.
My Commission Expires 6-15-89.

Sallie C. Hoover
SALLIE C. HOOVER (Wife)

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this _____ day of _____,
19____.

Witness:

UNION HOME LOAN CORPORATION OF SOUTH
CAROLINA

By: _____

RECORDED AUG 11 1981 at 10:42 A.M.

3780

0585

4328 W.2